



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

**Public Notice - Web Posting Date: 10/03/08**

## **CATEGORICAL EXCLUSION DRINKING WATER STATE REVOLVING FUND LOAN**

The Nevada Administrative Code (NAC) in Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Protection Act. In accordance with these procedures, NDEP has determined that the project described below is eligible for Categorical Exclusion and may be exempted from further substantive environmental review requirements.

Project Name: Drinking Water System Capital Improvement Project

Project No.: No. 52 Revision 1 to the 2008 Priority List

Applicant: Lamoille Water Users Inc

Estimated Drinking Water State Revolving Fund Assistance: \$775,000

The town of Lamoille is located approximately 20 miles southeast of Elko. The Drinking Water State Revolving Fund loan project proposed by the Lamoille Water Users Inc. includes the installation of a new well, renovate the above ground plumbing on the existing well, backup power for the well, replace the distribution pipe on Main Street, replace all distribution system pipe less than 6 inches in diameter and install fire hydrants.

The project is eligible for a categorical exclusion because it entails the rehabilitation of an existing facility and is unlikely to have a negative effect on the quality of the environment. Water lines are located in existing streets. The location of the new well is on property owned by Lamoille Water Users and this property has been previously disturbed. The project will have a beneficial effect by ensuring the customers receive an adequate, reliable supply of water. Consultation with the State Historic Preservation Office has been initiated. Compliance with section 106 of the National Historic Preservation Act will occur before construction begins.

Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by November 6, 2008 to:

This Document is for Electronic Distribution

Adele Basham  
Drinking Water State Revolving Fund Program  
901 S. Stewart St., Suite 4001  
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to [abasham@ndep.nv.gov](mailto:abasham@ndep.nv.gov).  
Questions regarding this notice may be directed to Adele Basham at (775) 687-9488.

This Document is for Electronic Distribution